

Early Journal Content on JSTOR, Free to Anyone in the World

This article is one of nearly 500,000 scholarly works digitized and made freely available to everyone in the world by JSTOR.

Known as the Early Journal Content, this set of works include research articles, news, letters, and other writings published in more than 200 of the oldest leading academic journals. The works date from the mid-seventeenth to the early twentieth centuries.

We encourage people to read and share the Early Journal Content openly and to tell others that this resource exists. People may post this content online or redistribute in any way for non-commercial purposes.

Read more about Early Journal Content at http://about.jstor.org/participate-jstor/individuals/early-journal-content.

JSTOR is a digital library of academic journals, books, and primary source objects. JSTOR helps people discover, use, and build upon a wide range of content through a powerful research and teaching platform, and preserves this content for future generations. JSTOR is part of ITHAKA, a not-for-profit organization that also includes Ithaka S+R and Portico. For more information about JSTOR, please contact support@jstor.org.

AMERICAN ANTHROPOLOGIST

NEW SERIES

Organ of The American Anthropological Association, the Anthropological Society of Washington, and the American Ethnological Society of New York

JOHN R. SWANTON, Editor, PAUL RADIN, Associate Editor, Washington, D. C.

CONTENTS

Notes on the Kado or Sun Dance of the Kiowa. Hugh Lenox Scott.	
(PLATES XVIII-XXV)	345
Phonetics of the Micronesian Language of the Marshall Islands. A. L.	
Kroeber. (plates xxv-xxviii)	380
Professor Boas' New Theory of the Form of the Head—A Critical Contribu-	
tion to School Anthropology. PAUL R. RADOSAVLJEVICH	39 4
Description of a Winnebago Funeral. OLIVER LAMERE and PAUL RADIN .	437
Archeological Evidence as Determined by Method and Selection. HARLAN I.	
Sмітн	445
Philippine Literature. Frank R. Blake	449
On the Puelchean and Tsonekan (Tehuelchean), the Atacameñan (Atacaman)	
and Chonoan, and the Charruan Linguistic Stocks of South America.	
ALEXANDER F. CHAMBERLAIN	458
	472
Some New Publications	486
	489

PUBLISHED QUARTERLY FOR THE

AMERICAN ANTHROPOLOGICAL ASSOCIATION

LANCASTER, PA., U. S. A., THE NEW ERA PRINTING COMPANY

General European Agents: WILLIAM WESLEY & SON, 28 Essex st., Strand, London, W. C. Agent for Germany: KARL W. HIERSEMANN, Königstrasse 3, Leipzig.

Subscription in the United States and Mexico: Per Number, \$1.25; Per Year, \$4.00 net. Subscription in Canada: \$4.25 net. All other Subscriptions: Per Number, \$1.25; Per Year, \$4.50 net.

AMERICAN ANTHROPOLOGIST

NEW SERIES

The AMERICAN ANTHROPOLOGIST (New Series) is published quarterly, each number averaging 184 octavo pages, with illustrations, forming an annual volume of 736 pages.

The editors aim to make the journal a medium of communication between students of all branches of Anthropology. Its contents embrace (1) high-grade papers pertaining to all parts of the domain of Anthropology, the technical papers being limited in number and length; (2) briefer contributions on anthropologic subjects, including discussion and correspondence; (3) reviews of anthropologic literature; (4) comments on periodical literature; and (5) minor notes and news.

The Editorial Board have undertaken, individually and collectively, to carry out the purpose of the journal and to render it representative of the Science of Anthropology, and especially of Anthropology in America. The journal is conducted under the auspices of the American Anthropological Association, and it is the organ also of the Anthropological Society of Washington and of the American Ethnological Society of New York.

The Committee on Publication earnestly invite the coöperation of all students of Anthropology. Although contributions submitted for publication are reviewed, so far as possible, by members of the Committee, the contributors of accepted articles are alone responsible for opinions expressed.

The purpose of the AMERICAN ANTHROPOLOGIST is to disseminate as widely as practicable, for the use of scholars and students, the results of anthropologic investigations. In cases in which the material from the ANTHROPOLOGIST can be utilized to advantage in connection with anthropologic work, the Committee will be prepared, unless there may be special reasons to the contrary, to give permission for the use of such material.

All contributions to the magazine and all correspondence of an editorial nature should be addressed to the Editor, Dr JOHN R. SWANTON, Smithsonian Institution, Washington, D. C.

Correspondence pertaining to subscriptions should be addressed to Mr B. TALBOT B. HYDE, Treasurer of the American Anthropological Association, 11 Broadway, New York City, N. Y.

In addition to the administrative report of the Chief of the Bureau, the volume contains (pp. 17-672) a memoir on the Omaha Tribe by Alice C. Fletcher and Francis La Flesche.

CAMPBELL, Rev. F. J. Pioneer priests of North America, 1642–1710. Vol. III—Among the Algonquins. New York: The America Press, 1911. 61/4×9. xxii, 312 pp., ills.

FLETCHER, ALICE C., and LA FLESCHE, FRANCIS. See BUREAU OF AMERICAN ETHNOLOGY.

GALLARDO, CARLOS R. Tierra del Fuego. Los Onas. Buenos Aires: Cabaut y Cía., 1910. 61/2×91/4, 395 pp., ills.

Hanna, Charles A. The Wilderness Trail or the ventures and adventures of the Pennsylvania traders on the Allegheny path [etc.]. New York: G. P. Putnam's Sons, 1911. 2 vols., 61/4×91/2. xxiv, 383; vi, 457 pp., maps, ills.

HOPKINS, WM. JOHN. The Indian book. Boston and New York: Houghton Mifflin Co. [1911]. 5\%\times 7\1/2. viii, 239 pp., ills. (after Catlin).

A collection of Mandan Indian tales in simple form for popular reading.

Jones, Arthur Edward, S.J. "8endake Ehen" or old Huronia. (In Fifth Report of the Bureau of Archives of the Province of Ontario, 1908.) Toronto: 1909 [1911?]. 6½×9¾. x-xxxii, 505 pp., ills.

KROEBER, A. L. Phonetic elements of the Mohave language. (University of California Publications in American Archaeology and Ethnology, vol. 10, no. 3, pp. 45-96, pls. 6-20.) Berkeley: University Press, 1911.

Long, J. Schuyler. The sign language. A manual of signs. Being a descriptive vocabulary of signs used by the deaf mutes in the United States and Canada. Washington: Press of Gibson Bros., 1910. 5½×9, 164 pp., 28 pls.

LLOYD, J. WM. Aw-aw-tam Indian nights. Being the myths and legends of the Pimas of Arizona as received by J. William Lloyd from Comalk-hawk-kih (Thin Buckskin) thru the interpretation of Edward Hubert Wood. Westfield, N. J.: The Lloyd Group, [1911]. $5\times7\frac{1}{2}$, iii, 241 pp., frontis.

MACCURDY, G. G. A study of Chiriquian antiquities. (Memoirs Connecticut Academy of Arts and Sciences, vol. III.) New Haven: Yale University Press, 1911. 9½×12. xx, 249 pp., 49 pls., 384 figs., map.

MARTIN, Mrs JOHN. Is Mankind advancing? New York: Baker and Taylor Co., 1910. 302 pp.

See review by James Harvey Robinson, Professor of History in Columbia University. in *The Survey*, New York, May 6, 1911.

MINER, WM. HARVEY. The Iowa. A reprint from *The Indian Record*, as originally published and edited by Thomas Foster, with introduction, and elucidation through the text. Cedar Rapids, Iowa: The Torch Press, 1911. 5½×8, xxxv, 100 pp., ills., map.

Molbech, O. C. Indianerlio et døende folks saga. København: Kunstforlaget "Danmark," 1911. 4½×6¾, vi, 248 pp.

Moore, Clarence B. Some aboriginal sites on Mississippi river. (Reprint from Journal of the Academy of Natural Sciences of Philadelphia, vol. XIV.) Philadelphia: 1911. 101/4×131/2, pp. 367-480, pls. xxix-xxxvi, 83 figs., 2 maps.

MYERS, CHARLES S. An introduction to experimental psychology. Cambridge (England): University Press, 1911. 43/4×61/2, vii, 156 pp.

OUTES, FÉLIX F. Los tiempos prehistóricos y protohistóricos en la provincia de Cordoba. (Reprinted from Revista del Museo de la Plata, XVII 2ª ser., IV). Buenos Aires: 1911. 7½×11, 3 leaves, pp. 261-374, ii, ills.

PREHISTORIC SOCIETY OF EAST ANGLIA. Proceedings for 1908–9 and 1909–10. Vol. I, pt. 1. London: H. K. Lewis, 1911. 5½×8½, 121 pp., ills.

REID, W. MAX. Lake George and Lake Champlain. The War Trail of the Mohawk and the battle ground of France and England in their contest for the control of North America. New York: G. P. Putnam's Sons, 1910. 6½×9½. xviii, 381 pp., 84 ills., 2 maps.

SAPIR, EDWARD. Takelma texts. Philadelphia: University Museum, 1909.

SEITZ, DON C. Letters from Francis Parkman to E. G. Squier. With bibliographical notes and a bibliography of E. G. Squier. Cedar Rapids, Iowa: Torch Press, 1911. 6½×9½, 58 pp.

SEMPLE, ELLEN CHURCHILL. Influences of geographic environment on the basis of Ratzel's system of anthropo-geography. New York: Henry Holt & Co., 1911. 5½×8¾, xvii, 683 pp., 21 maps.

SKEAT, WALTER W. English dialects from the Eighth Century to the present day. Cambridge: University Press, 1911. 43/4×61/2, ix, 139 pp., pl.

SPILLER, G., editor. Papers on inter-racial problems communicated to the First Universal Races Congress held at the University of London, July 26–29, 1911. Boston: Ginn and Co.; London: P. S. King and Son, 1911. 6×9¾, xvi, 485 pp.

WATERMAN, T. T. The phonetic elements of the northern Paiute language. (University of California Publications in American Archaeology and Ethnology, vol. 10, no. 2, pp. 13-44, pls. 1-5.) Berkeley: University Press, 1911.

WINCHELL, N. H. 1906–1911. The aborigines of Minnesota. A report based on the collections of Jacob V. Brower, and on the field surveys and notes of Alfred J. Hill and Theodore H. Lewis. Published by the Minnesota Historical Society. St. Paul: 1911. 91/4×12, xiv, 761 pp., ills.

WINTERNITZ, M. Der Religionen der Inder: Der Buddhismus. Tübingen: Verlag von J. C. B. Mohr (Paul Siebeck), 1911. 63/4×10, vi, 214-329 pp. (From Religionsgeschichtliches Lesebuch.)